

Worship for 26 September 2021
Gregory Memorial Presbyterian Church

One: Upon this gathering of your people,

ALL: Pour out your Spirit, O Lord.

One: Be near to us and speak to us,

ALL: And we will proclaim your glory!

*Hymn of Invitation #645 – “Sing Praise to God Who Reigns Above”

Prayer of Confession

God, our strength and savior, you know our great transgressions, our hidden faults, our secret sins. With our hands we grasp at power; with our feet we stumble into evil; with our eyes we look out for ourselves. Forgive us, gracious God, and lead us in your holy way of life and love and peace; for the sake of Jesus Christ our Lord. Amen.

Scripture – Numbers 11:4-6, 10-16, 24-29; Mark 9:38-50 (see reverse)

Reflection – “Unresentful”

Prayers of the People & Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Offering/Offertory

*Doxology #606

Affirmation of Faith

*I believe in God, the Father Almighty, Maker of heaven and earth,
And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.*

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

*Hymn of Thanksgiving #435 – “There’s a Wideness in God’s Mercy”

Announcements & Blessing

-Called Congregational Meeting following worship Sunday, September 26, to discuss possible sale of land lot behind church.

Numbers 11:4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at..."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once – if I have found favor in your sight – and do not let me see my misery." So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

Mark 9:38-50

John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward."

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched."

"For everyone will be salted with fire. So salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

#645 – “Sing Praise to God Who Reigns Above”

1) Sing praise to God who reigns above, the God of all creation, the God of power, the God of love, the God of our salvation. With healing balm my soul is filled, and every faithless murmur stilled: to God all praise and glory!

2) What God’s almighty power has made God’s gracious mercy keepeth; by morning glow or evening shade God’s watchful eye ne'er sleepeth. Within the kingdom of God’s might, lo! all is just and all is right: to God all praise and glory!

3) The Lord is never far away, but, through all grief distressing, an ever-present help and stay, our peace and joy and blessing, as with a mother’s tender hand God gently leads the chosen band: to God all praise and glory!

4) Thus all my toilsome way along I sing aloud thy praises, that all may hear the grateful song my voice unwearied raises. Be joyful in the Lord, my heart; both soul and body take your part: to God all praise and glory!

TEXT: Johan Jacob Schutz, 1675; trans. Frances Elizabeth Coz 1864, alt.; public domain.

MUSIC: Bohemian Brethren's *Kirchengesang*, 1566; harm. Maurice F. Ball, 1906, alt.; public domain.

#435 – “There’s a Wideness in God’s Mercy”

1) There’s a wideness in God’s mercy, like the wideness of the sea. There’s a kindness in God’s justice, which is more than liberty. There is no place where earth’s sorrows are more felt than up in heaven. There is no place where earth’s failings have such kindly judgment given.

2) For the love of God is broader than the measures of the mind. And the heart of the Eternal is most wonderfully kind. If our love were but more faithful, we would gladly trust God’s Word, and our lives reflect thanksgiving for the goodness of our Lord.

TEXT: Frederick William Faber, 1854, alt.; public domain.

MUSIC: Dutch melody; arr. Julius Rontgen, c. 1906; public domain.