

Worship for 29 August 2021
Gregory Memorial Presbyterian Church

One: Who may abide in the presence of God?

ALL: Who may live on God's holy mountain?

One: All those who walk blamelessly and do what is right.

ALL: All those who speak truth from their heart.

*Hymn of Invitation #14 – “For the Beauty of the Earth”

Prayer of Confession

Loving, righteous God, our hearts are defiled with the wickedness you hate. You have called us to yourself, but we have gone away. Forgetting your living Word, we cling to dead traditions. Deceiving ourselves, we abandon your commandments. Hypocrites, we honor you with our lips while our hearts are far from you. Cleanse our hearts from evil intentions; cleanse our tongues from evil words so that our worship may be pure and undefiled and we may live with you in love for others. Amen.

Scripture – Song of Solomon 2:8-13; Mark 7:1-8, 14-15, 21-23 (see reverse)

Reflection – “Hear the Call”

Prayers of the People & Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Offering/Offertory

*Doxology #606

Affirmation of Faith

*I believe in God, the Father Almighty, Maker of heaven and earth,
And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.*

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

*Hymn of Thanksgiving #442 – “Just as I Am, without One Plea”

Announcements & Blessing

-Today is the fifth Sunday, and we will collect the Emergency Aid Offering along with regular offerings.

Song of Solomon 2:8-13

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice.

My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Mark 7:1-8, 14-15, 21-23

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'The people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.

"For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."