

Worship for 08 August 2021
Gregory Memorial Presbyterian Church

One: I will bless the Lord at all times;

ALL: His praise shall continually be in my mouth.

One: O magnify the Lord with me,

ALL: And let us exalt God's name together.

Hymn of Invitation – “Immortal, Invisible, God Only Wise”

Immortal, invisible, God only wise, in light inaccessible hid from our eyes, most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great name we praise.

Thou reignest in glory; thou dwellest in light. Thine angels adore thee, all veiling their sight. All praise we would render; O help us to see 'tis only the splendor of light hideth thee!

Prayer of Confession

Merciful God, we confess that we have not lived as your faithful children. We have been angry with the world and nursed grudges against our adversaries. We have hoarded the fruits of our labors rather than share our bounty with the needy. We have not built up our neighbors with words of kindness but have indulged in hurtful gossip. We have not forgiven the wrongs others have done, even though we desire your forgiveness toward us in Jesus Christ. Heal us, O God, and give us the grace to love as Christ loved us and gave himself up for us. Amen.

Scripture – 2 Samuel 18:5-9, 15, 31-33; John 6:35, 41-51 (see reverse)

Reflection – “*Relationships of Life*”

Prayers of the People & Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Affirmation of Faith

I believe in God, the Father Almighty, Maker of heaven and earth,

And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Hymn of Thanksgiving – “Guide Me, O Thou Great Jehovah”

Guide me, O thou great Jehovah, pilgrim through this barren land. I am weak, but thou art mighty. Hold me with thy powerful hand. Bread of heaven, bread of heaven, feed me till I want no more; feed me till I want no more.

Open now the crystal fountain, whence the healing stream doth flow. Let the fire and cloudy pillar lead me all my journey through. Strong deliverer, strong deliverer, be thou still my strength and shield; be thou still my strength and shield.

Announcements & Blessing

2 Samuel 18:5-9, 15, 31-33

The king ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword.

Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on...And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

John 6:35, 41-51

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."