

Worship for 6 June 2021
Gregory Memorial Presbyterian Church

One: O give thanks to the Lord with your whole heart.

ALL: On the day I called, you answered me.

One: God's steadfast love endures forever.

ALL: Thanks be to God!

Hymn of Invitation – “We Come as Guests Invited”

We come as guests invited when Jesus bids us dine, his friends on earth united to share the bread and wine; the bread of life is broken; the wine is freely poured for us, in solemn token of Christ our dying Lord.

We eat and drink, receiving from Christ the grace we need, and in our hearts believing on him by faith we feed; with wonder and thanksgiving for love that knows no end, we find in Jesus living our ever-present friend.

Prayer of Confession

Gracious God, have mercy on us, for we have failed to be faithful to you, though you have been faithful to us. You show us your wisdom, but we prefer to go our own way. Our broken relationships with you and one another have created poverty in us and our neighbors. In your mercy, reconcile us to you and one another for the work of justice, peace, and love, through Jesus Christ, our redeemer. Amen.

Scripture – 1 Samuel 8:4-11, 16-20; Mark 3:20-35 (see reverse)

Reflection – “*Earthly Minds*”

Prayers of the People & Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

The Apostles' Creed (see reverse)

Celebration of The Lord's Table

Hymn of Thanksgiving – “God of Grace and God of Glory”

God of grace and God of glory, on thy people pour thy power; crown thine ancient church's story; bring its bud to glorious flower. Grant us wisdom, grant us courage, for the facing of this hour, for the facing of this hour.

Cure thy children's warring madness; bend our pride to thy control; shame our wanton, selfish gladness, rich in things and poor in soul. Grant us wisdom, grant us courage, lest we miss thy kingdom's goal, lest we miss thy kingdom's goal.

Announcements & Blessing

1 Samuel 8:4-11, 16-20

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only – you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots...He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Mark 3:20-35

And the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" – for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth,

And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

The Sacrament of Holy Communion

One: The Lord be with you.

All: And also with you.

One: Let us pray:

All: Loving God, through your goodness, we have this bread and cup to offer, which earth has given and human hands have made. May we know your presence in the sharing of this bread, so that we know your touch in all bread, all matter. We celebrate the life that Jesus has shared among his community through the centuries, and shares with us now. Made one in Christ and one with each other, we offer these gifts, and with them ourselves, a single, holy, living sacrifice. Amen.

One: Among friends, gathered round a table, Jesus took bread ... [*Minister continues ...*] The gifts of God for the people of God.

COMMUNION OF THE PEOPLE [From pews]

One: Let us give thanks together:

All: We offer you praise, dear God, and hearts lifted high, for in the communion of your love Christ comes close to us, and we come close to Christ. Therefore, with the whole realm of nature around us, with earth, sea and sky, we sing to you. And with our loved ones, on earth and in your heavenly host, with brothers and sisters around the world, we join in the song of your unending greatness. Amen.

Adapted from the Iona Abbey Community, Scotland