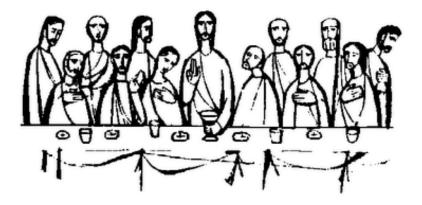
Maundy Thursday



A Service of Remembrance

Gregory Memorial Presbyterian Church

April 1, 2021

7:00 p.m.

<u>Prelude</u>

Call to Worship

One: The Lord said to Moses and Aaron in the land of Egypt, "This shall be a day of remembrance for you."

All: We will celebrate it as a festival to the Lord throughout all generations. One: For I received from the Lord what I also handed on to you.

All: As often as we eat this bread and drink this cup, we proclaim the Lord's death, until he comes.

Prayer of Confession

Redeeming God, we confess that we have not loved you with our whole heart, and have not loved our neighbors as we ought; we have strayed from your commandments. Do not remember our sins, but forgive our iniquities, that we may fix our eyes on you and sin no more, through Christ our Lord. Amen.

<u>First Reading</u> :	Exodus 12:1-14
<u>Second Reading</u> :	John 13:1-17, 31b-35
<u>Reflection</u>	"The Lost Sacrament"

Prayers of the People/The Lord's Prayer

One: Lord, in your mercy,

All: Hear our prayers.

Prayer of Thanksgiving

God of grace, your Son Jesus Christ left us this holy meal of bread and wine in which we share his body and blood. May we who have celebrated this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Stripping of the Church

Movement to the Garden

John 18:1-11

Departure in Silence

We pray that you have found this service meaningful, and that it has helped to prepare you for the spiritual path of this weekend. Should you desire counsel, prayer, or a direction for devotion, Jason will be happy to meet with you. Simply talk with him following the dismissal of this service, and he will help you find what you may need. Peace be yours as you follow Christ to his cross and tomb...

You are also invited to join us in these Holy Services: Good Friday Recorded Message — Facebook Page, 12:00 p.m. Easter Sunrise Service — 7:00 a.m. Easter Communion Worship — 11:00 a.m.

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."