# Worship for 29 November 2020 Gregory Memorial Presbyterian Church

One: "The days are surely coming," says the Lord,

ALL: "When I will fulfill my promise to my people.

One: "Justice and righteousness will fill the land, ALL: "And all will live in peace and safety."

One: We light this candle as a symbol of hope in the promise of the Lord's coming.

ALL: Come, Lord Jesus, come!

Hymn of Invitation – "To God Be the Glory"

To God be the glory; great things he has done! So loved he the world that he gave us his Son, who yielded his life an atonement for in, and opened the lifegate that all may go in. Praise the Lord, praise the Lord; let the earth hear his voice! Praise the Lord, praise the Lord; let the people rejoice! O come to the Father through Jesus the Son, and give him the glory: great things he has done!

Great things he has taught us; great things he has done, and great our rejoicing through Jesus the Son; but purer and higher and greater will be our wonder, our transport, when Jesus we see. Praise the Lord, praise the Lord; let the earth hear his voice! Praise the Lord, praise the Lord; let the people rejoice! O come to the Father through Jesus the Son, and give him the glory: great things he has done!

# Prayer of Confession

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open us to a future in which we can be changed; and grant us grace to grow more and more in your likeness and image, through Jesus Christ, the light of the world. Amen.

Scripture – Joshua 24:1, 14-18; John 10:7-10 (see reverse) Reflection – "*Choose Life*"

# Prayers of the People & Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

# Hymn of Thanksgiving – "Come, Thou Long-Expected Jesus"

Come, thou long-expected Jesus, born to set thy people free; from our fears and sins release us; let us find our rest in thee. Israel's strength and consolation, hope of all the earth thou art; dear desire of every nation, joy of every longing heart.

Born thy people to deliver, born a child and yet a king, born to reign in us forever, now thy gracious kingdom bring. By thine own eternal Spirit rule in all our hearts alone; by thine all sufficient merit raise us to thy glorious throne.

#### Announcements & Blessing

### Joshua 24:1, 14-18

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God.

[Joshua continued, saying,] "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us all along the way that we went, and among all the people through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

# John 10:7-10

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I come that they may have life, and have it abundantly."

What does Abundant Life look like to you? What does it look like in our community? What keeps you from embracing this vision?