Worship for 06 September 2020 Gregory Memorial Presbyterian Church

One: Praise the Lord! Sing to the Lord a new song, praise in the assembly of the faithful. **ALL: Let Israel be glad in its Maker; let the children of Zion rejoice in their King.** One: Let them praise God's name with dancing, making melody with tambourine and lyre. **ALL: The Lord takes pleasure in the people, adorning the humble with victory.** One: Let the faithful exult in glory! **ALL: Let the faithful sing for joy!**

Hymn of Invitation - "O Worship the King, All Glorious Above!"

O worship the King, all glorious above! O gratefully sing God's power and God's love: our shield and defender, the Ancient of Days, pavilioned in splendor and girded with praise. Frail children of dust, and feeble as frail, in you do we trust, nor find you to fail; your mercies, how tender, how firm to the end, our Maker, Defender, Redeemer, and Friend.

Prayer of Confession

Holy and merciful God, in your presence we confess our failure to be what you created us to be. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. By your loving mercy, help us to live in your light and abide in your ways, for the sake of Jesus Christ our Savior. Amen.

Scripture – Exodus 12:1-14; Matthew 18:15-20 (see reverse) Reflection – "*Witness & Testimony*"

Prayers of the People & Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Hymn of Thanksgiving – "God the Ages, Whose Almighty Hand"

God of the ages, whose almighty hand leads forth in beauty all the starry band of shining worlds in splendor through the skies, our grateful songs before thy throne arise.

Thy love divine hath led us in the past. In this free land by thee our lot is cast. Be thou our ruler, guardian, guide, and stay: thy word our law, thy paths our chosen way.

Announcements

Blessing

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: "This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

"This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance."

Matthew 18:15-20

"If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Where have you seen division play a larger role than community? How have you worked to promote unity in God's spirit? Is there anything you hold on to that promotes broken community?